

# Congressman Chris Stewart Utah's 2<sup>nd</sup> Congressional District

U.S. Service Academy Nomination Application Packet Class of 2028

Application Deadline: October 20, 2023

## **Overview of the 2023 Service Academy Nomination Process**





United States
Naval Academy



United States
Air Force
Academy



United States
Merchant Marine
Academy

- Students can contact my <u>Bountiful office</u> at 801-364-5550 to request an application.
   585 W 500 S, Bountiful, UT 84010
- Applications are due by October 20, 2023 to my <u>Bountiful Office</u>. Mailed or delivered
- Once completed applications are received, students will receive an email notifying them of their interview time with the Nomination Selection Committee.
- Student interviews with the Nomination Selection Committee will be held in November at my <u>Bountiful District Office</u>.
- Students will be contacted individually to set up times to meet with the nomination committee. After completion, the committee submits their recommendations for nominations to me.
- In December, students will receive an email notifying them if they are receiving a nomination.
- Nominations are submitted by my office to the respective academies by the January 31, 2024 deadline. Once nominations are submitted, it is up to the respective academies to offer an appointment.
- Students who are offered an appointment by the academies are generally notified during the spring of 2024.
- Appointees enter their respective academies in July 2024.

# Service Academy Nomination 2023 (class of 2028)

A completed application requires the following items to be submitted to my Bountiful, UT District Office:

- 1. This application with pages 4-7 answered completely.
- The official results of your Scholastic Aptitude Test (SAT) and/or your American College Test (ACT).
   Congressional codes are listed in standardized test registration booklets.
- 3. Your High School Transcript.
- 4. Two Letters of Recommendation.
- 5. A recent photo. This does not need to be a professional photo.

In addition, to be eligible for consideration you must be:

- 1. A United States citizen (prior to entering the academy).
- 2. Unmarried without dependents and not pregnant.
- 3. Have good moral character.
- 4. Be at least 17 years old and have not passed your 23rd birthday on July 1st of the year you would enter the academy.
- 5. You must be a legal resident of **Utah's Second Congressional District**. You can confirm which congressional district you're in by going to this link: http://www.house.gov/representatives/find/

Completed applications are due to my Bountiful Office by <u>October 20, 2023</u>. If you have any questions, please contact my Community Relations Director/Service Academy Coordinator, Rhonda Perkes by phone at 801-364-5550 or via email at <u>Rhonda.Perkes@mail.house.gov</u>. Please mail any Correspondence to:

Congressman Chris Stewart ATTN: Rhonda Perkes Congressman Chris Stewart 585 W 500 S Ste 230 Bountiful, UT 84010



# Application for Nomination To the United States Service Academies

### **CONGRESSMAN CHRIS STEWART**

UTAH'S 2nd District

- U.S. Air Force Academy Colorado Springs, Colorado
- U.S. Military Academy West Point, New York
- U.S. Naval Academy Annapolis, Maryland
- U.S. Merchant Marine Academy Kings Point, New York

This application must be fully completed and received in my district office by **October 20, 2023** for you to be eligible for consideration. Please print or type.

THIS APPLICATION, ONCE FILLED OUT, WILL BE CONFIDENTIAL.

#### **GENERAL INFORMATION**

Name:		En	nail:				
Mailing address:							
Birthdate:		Ce	ell Phone: <sub>.</sub>				
Parent's Names:			Cell:				
High School			_ AP Course	es Completed_			
Graduation Year	High School GPA	Class Rank	of	-			
College (Y/N)	If Yes, please list the co	ollege name:			Colle	ge GPA	
	ACADEMY INFORMATION		West Point	Naval Academy	Air Force	Coast Guard	Merchant Marine
List Academy orde (With 1 being your	rof Preference first choice and 5 being your	· last).					
Do you have a file op	pened with this Academy?	(Y/N)					
Have you been con	tacted by Liaison Officer?	(Y/N)					
If offered, would ye	ou accept admission to this Ac	ademy? (Y/N)					
Did you attend "Sur	mmer Leadership" at this Acad	emy? (Y/N)					
ACT/ SAT SCORES							
ACT Scores		SAT	SAT Scores			ies desire a r	
English	Math	Reading				0 (SAT) in ea	
Reading	Science	Math		_	ory for seric otance.	ous considera	ation for
Writing	Composite	Writing		accer	rance.		

Are you taking the ACT or SAT again? (Y/N) \_\_\_\_\_\_

If yes, when is your retake scheduled? \_\_\_\_\_\_

### **ATHLETICS/ FITNESS**

If applicable, please list any sport(s) played while in high school as well as the grades you played them in, lettered in, and if you were a team captain. In addition, please list any honors you received while playing the sport (s).

High School Sport(s)	Grades Played (9,10,11,12)	Grades Lettered (9, 10, 11, 12)	Team Captain (9, 10,11, 12)	Honors Received

<sup>\*</sup>List top score received in each category

DERSHIP, COMMUNITY INVOLVEMENT & HONORS  see list any leadership roles, significant activities and community service you've been involved with below: mples: Student Government, Band, Choir, Yearbook, Newspaper, Clubs, Group, Scouts, FBLA, FFA, etc.)  Leadership/Activity  Grade(s) 9, 10, 11, 12  Position(s) Held-President, Director, Editor, W. Senior Patrol Leader, Member, et	
mples: Student Government, Band, Choir, Yearbook, Newspaper, Clubs, Group, Scouts, FBLA, FFA, etc.)  Grade(s) Position(s) Held-President, Director, Editor, W	
	-
se list any additional honors and awards received below: mples: Boy Scout Eagle / Gold Award, Boys/Girls State, National Honor Society, United Nations, etc.)	

#### **CANDIDATE STATEMENT**

Please answer the following prompt: Why do you have the desire to attend a military academy?

Please attach your response to this packet. Your response should be typed in 12-pt font, Times New Roman, double-spaced. Your response should be 1-3 pages in length.